**Team planner**

|  |  |
| --- | --- |
| **Speaker order**  1. |  |
| 2. |  |
| 3. |  |
| **Debate topic:** |  |

|  |  |  |
| --- | --- | --- |
| Speaker | Main ideas and arguments | Details |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

|  |  |
| --- | --- |
| **Opposing team**  **possible ideas** | **Our response** |
|  |  |
|  |  |
|  |  |
|  |  |

**Useful key words and phrases**